



Year One  
Fourteenth  
Sunday After  
Pentecost  
Daily Office  
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Edwards Order of Worship  
The Fourteenth Sunday After Pentecost  
September 10<sup>th</sup>, 2017

Kindness  
Generosity  
Love Gentleness  
Faithfulness Joy  
Self-Control  
Patience  
Peace

Dear Friends,

Welcome to our community of faith. We are so glad to have you worship with us this morning! It's our most fervent prayer that the Holy Spirit has connected you to the love of God through Jesus Christ our Lord. We invite you to be a part of any of our ministry and if we can serve you in any way don't hesitate to contact us, 970-476-0618.

Blessings,

*Father Brooks, Mother Emily, Deacon Steve, Denise, Margie, Mary, Rebecca, Sara, Katie and Kimberly*  
(ECOT Staff)

Please introduce yourself to us, especially if we can serve you anytime in the coming year.

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

***Would you please:***

- Place me on your mailing list.
  - Place me on your email list.
  - Pray for \_\_\_\_\_
- 
- 

***Could you tell me more about:***

- Services such as baptisms and weddings
- Mission and Outreach opportunities
- Children's Ministry
- Youth Ministry
- Adult Teachings
- Resources for personal challenges or help in a difficult time

***Please complete and tear this form off and place in the offertory plate.***

## Opening Hymn

*Joyful, joyful, we adore thee*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur - round thee, earth and heaven re - lect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach - us how to love each o - ther, lift us to the joy di - vine.

## Children's Message

### Welcome & Announcements

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

# Jesu, Jesu

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
2. Neigh - bors are rich and poor, neigh - bors are black and  
3. These are the ones we should serve, these are the ones we should  
4. Lov - ing puts us on our knees, serv - ing as though we are  
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
2. white, neigh - bors are near and far a - way.  
3. love; all these are neigh - bors to us and you.  
4. slaves, this is the way we should live with you.  
5. feet, this is the way we should live with you. **D.C.**

## Collect of the Day

*Celebrant*      The Lord be with you.

*People*          *And also with you.*

*Celebrant*      Let us pray.

*Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

## First Reading

Ezekiel 33:7-11

*All sit.*

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, “As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?”

*Reader*          The Word of the Lord.

*People*          *Thanks be to God.*

## Psalm 119:33-40

33 Teach me, O Lord, the way of your statutes, \*  
*and I shall keep it to the end.*

34 Give me understanding, and I shall keep your law; \*  
*I shall keep it with all my heart.*

35 Make me go in the path of your commandments, \*  
*for that is my desire.*

- 36 Incline my heart to your decrees \*  
*and not to unjust gain.*
- 37 Turn my eyes from watching what is worthless; \*  
*give me life in your ways.*
- 38 Fulfill your promise to your servant, \*  
*which you make to those who fear you.*
- 39 Turn away the reproach which I dread, \*  
*because your judgments are good.*
- 40 Behold, I long for your commandments; \*  
*in your righteousness preserve my life.*

## Second Reading

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*                    The Word of the Lord.  
*People*                    *Thanks be to God.*

*All stand.*

# What wondrous love is this

Harmony (the melody is in the tenor)



1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.



Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835; harm. Carlton R. Young (b. 1926) Copyright ©1964 by

## Holy Gospel

Matthew 18:15-20

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

*Glory to you, Lord Christ.*

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Deacon*

The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

## Sermon

*All stand.*

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### Prayers of the People

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*         *And also with you.*

## Offertory Hymn

*All creatures of our God and King*



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O\_\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O\_\_\_ praise him, Al - le - lu - ia! All flowers and  
5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
6 breath, O\_\_\_ praise him, Al - le - lu - ia! You lead back  
7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

## Holy Communion

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Celebrant continues*

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins  
as we forgive those  
who sin against us.*

*Save us from the time of trial,  
and deliver us from evil.*

*For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and the wine of the Eucharist. People who are not baptized or who prefer not to receive communion are invited to come forward and cross their arms to receive a blessing. Those desiring a gluten-free wafer may request one from the priest when they come forward to receive communion.*

*Bind Us Together*

*Bind us together, Lord,  
Bind us together with cords that cannot be broken,  
Bind us together, Lord, Bind us together,  
Bind us together in love.*

*There is only one God, there is only one King;  
There is only one body, that is why I sing.*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Blessing**

**Dismissal**

*Deacon* Alleluia, alleluia. Let us go forth in the name of Christ.  
*People* Thanks be to God. Alleluia, alleluia.

## A Note on Today's Readings

*Proper 18: Sunday closest to September 7—Year A*

Welcome to our parish. We now reach a section of Matthew's Gospel in which Jesus teaches about God's way of dealing with humanity: namely, forgiveness. Today's reading is primarily concerned with the Church's role as the agent of forgiveness. Even when a member of the Church is unrepentant, the Church is not to give up on that person easily. We are to make every effort to move the sinner to repent and accept the forgiveness of God, which Jesus has commissioned the Church to offer.

In the first reading, the prophet Ezekiel is commissioned to warn the people of the need to repent. The central message is that God has no desire to condemn; God's deepest desire is to forgive.

Today's passage from the Epistle to the Romans continues to deal with the characteristics of Christian living. We are to live in good relationships with all people, to respect the laws and authorities of human society, and above all to express love by mutual behavior based on God's law.

We gather as the People of God, having found in our relationship with God that he is our lover and our savior, not an angry or condemning judge. We find in our lives together as Church that we are not only the recipients of God's love and forgiveness but also sent into the world as the instruments of that love and forgiveness to all people.

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