

**THE EPISCOPAL CHURCH**  
— OF THE —  
**TRANSFIGURATION**

TO KNOW JESUS CHRIST, THE SON OF GOD, AND TO MAKE HIM KNOWN

**Year One  
The Last  
Sunday After  
the Epiphany:  
Daily Office  
BCP P.948  
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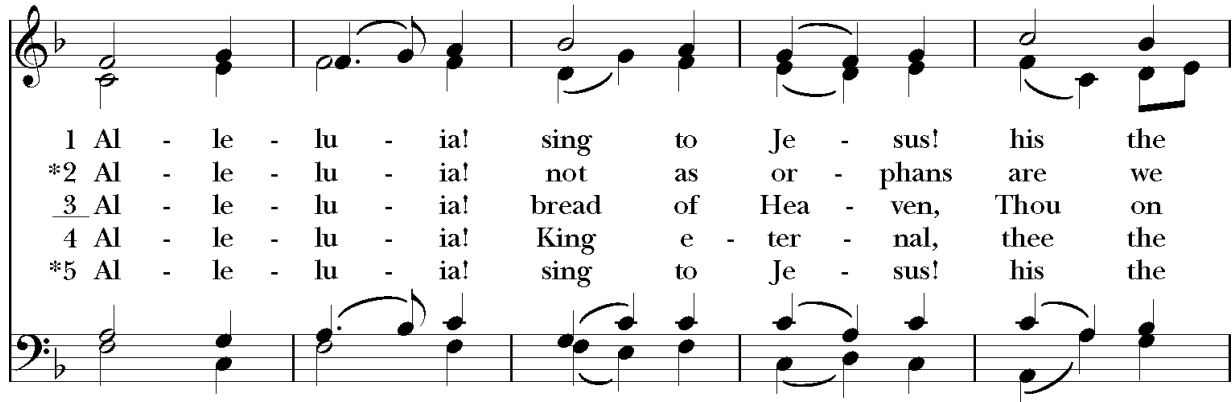
**Edwards Order of Worship  
The Last Sunday After the Epiphany  
February 19<sup>th</sup>, 2023**



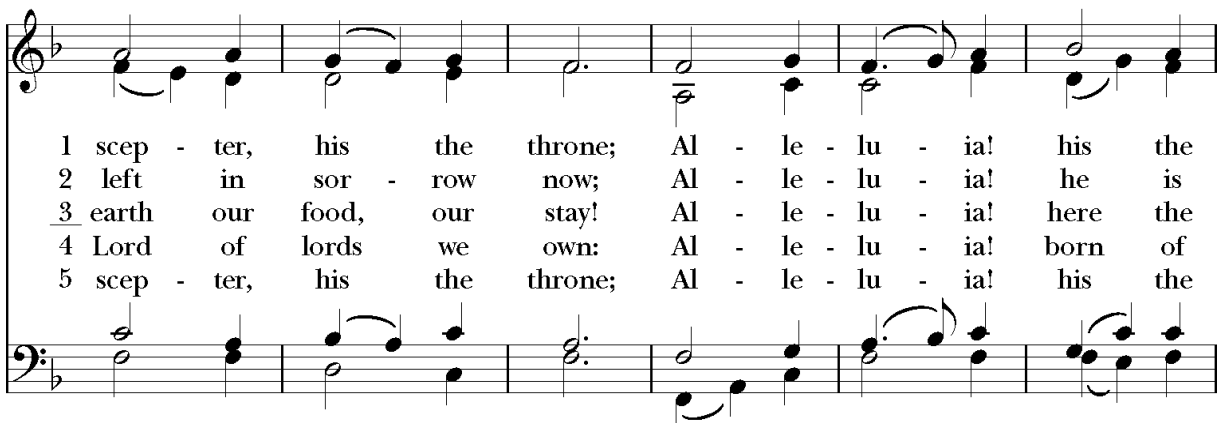
*The Transfiguration* by [Raphael](#), c. 1520

Alleluia! sing to Jesus

Hymn 460



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scap - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how; though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## Children's Message

*All standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen.***

## Collect of the Day

BCP p. 216

*Celebrant*     The Lord be with you.

*People*        ***And also with you.***

*Celebrant*     Let us pray.

***O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

## First Reading

Exodus 24:12-18

*All sit.*

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*        The Word of the Lord.

*People*        ***Thanks be to God.***

## Psalm 2

BCP p 586

1 Why are the nations in an uproar? \*

***Why do the peoples mutter empty threats?***

- 2 Why do the kings of the earth rise up in revolt, and the princes  
plot together, \*  
***against the LORD and against his Anointed?***
- 3 "Let us break their yoke," they say; \*  
***"let us cast off their bonds from us."***
- 4 He whose throne is in heaven is laughing; \*  
***the Lord has them in derision.***
- 5 Then he speaks to them in his wrath, \*  
***and his rage fills them with terror.***
- 6 "I myself have set my king \*  
***upon my holy hill of Zion."***
- 7 Let me announce the decree of the LORD: \*  
***he said to me, "You are my Son; this day have I begotten you.***
- 8 Ask of me, and I will give you the nations for your inheritance \*  
***and the ends of the earth for your possession.***
- 9 You shall crush them with an iron rod \*  
***and shatter them like a piece of pottery."***
- 10 And now, you kings, be wise; \*  
***be warned, you rulers of the earth.***
- 11 Submit to the LORD with fear, \*  
***and with trembling bow before him;***
- 12 Lest he be angry and you perish; \*  
***for his wrath is quickly kindled.***
- 13 Happy are they all \*  
***who take refuge in him!***

## Second Reading

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

*All stand.*

*Joyful, joyful, we adore thee*

Hymn 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

## **Holy Gospel**

Matthew 17:1-9

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        ***Glory to you, Lord Christ.***

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Deacon*        The Gospel of the Lord.

*People*        ***Praise to you, Lord Christ.***

## **Sermon**



*All stand.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          ***And also with you.***

## Holy Communion

BCP p. 367

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

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*Celebrant and People*

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and the wine of the Eucharist. People who are not baptized or who prefer not to receive communion are invited to come forward and cross their arms to receive a blessing. Those desiring a gluten-free wafer may request one from the priest when they come forward to receive communion.*

Let us pray.

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*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

### **Blessing**

*Soon, Very Soon*

LEVAS 14

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King; \_\_\_\_\_

The image shows musical notation for a four-part setting of the blessing. It consists of a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line has four parts, each with a different melody. The piano accompaniment provides harmonic support with chords and moving lines. The lyrics are written below the vocal line, with blank lines for the vocalists to sing.

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King; \_\_\_\_\_

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 2. No more cry - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 3. No more dy - in' there \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_  
 4. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King; \_\_\_\_\_

\_\_\_\_\_ Hal - le - lu - jah, Hal - le - lu - jah, \_\_\_\_\_ we're goin' to see the King!

\_\_\_\_\_ Hal - le - lu - jah, Hal - le - lu -

\_\_\_\_\_ jah, Hal - le - lu - jah, Hal - le - lu - jah.

## Dismissal



### *Your Hope Center*

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician. [\(970\) 306-4673](tel:9703064673)

## Prayer Square

***Please pray for those who are in need of our prayers:***

Joyce Chizmadia  
Gary & Peggy Edwards: Overall Health  
Linda Egan: Overall Health  
Pastor Mark Huggenvik: Quick Recovery  
Georgie Zinda: Overall Health