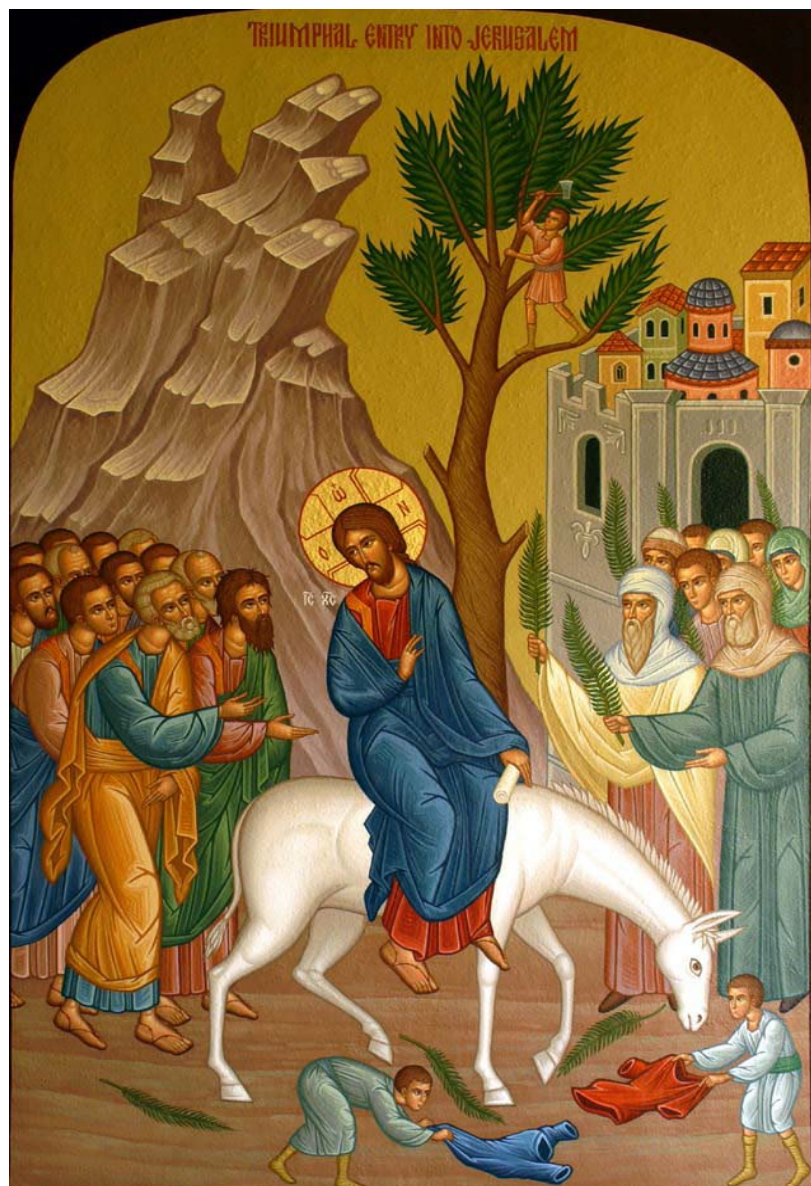
 **THE EPISCOPAL CHURCH**  
— OF THE —  
**TRANSFIGURATION**  
TO KNOW JESUS CHRIST, THE SON OF GOD, AND TO MAKE HIM KNOWN

April 2,  
2022  
Palm  
Sunday  
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**The Sunday  
of the  
Passion of our  
Lord Jesus Christ:  
Vail Palm Sunday  
April 2, 2023**



*Entry into Jerusalem  
Public domain, via Wikimedia Commons*

*The congregation gathers outside the church. The ushers will distribute palms for the congregation to carry into the church.*

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*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* ***Peace in heaven and glory in the highest.***

*The Celebrant then continues*

*Celebrant* Let us pray.

***Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.***

### **Holy Gospel**

Matthew 21:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* ***Glory to you, Lord Christ.***

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered

Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Deacon*            The Gospel of the Lord.

*People*            ***Praise to you, Lord Christ.***

### **The Blessing of the Palms**

*Celebrant*    The Lord be with you.

*People*        ***And also with you.***

*Celebrant*    Let us give thanks to the Lord our God.

*People*        ***It is right to give him thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. ***Amen.***

*The Celebrant and People together say*

*Celebrant*    Blessed is he who comes in the name of the Lord.

*People*        ***Hosanna in the highest.***

### **Procession**

*Celebrant*    Let us go forth in peace.

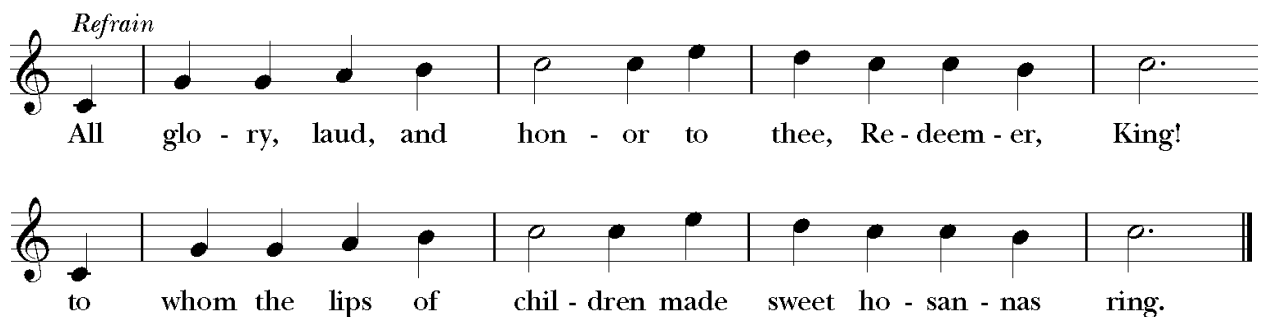
*People*        ***In the name of Christ. Amen.***

*The people will process into the church, all holding palm branches in their hands.*

# Thou art the King of Israel

# Hymnal 154

*Refrain*

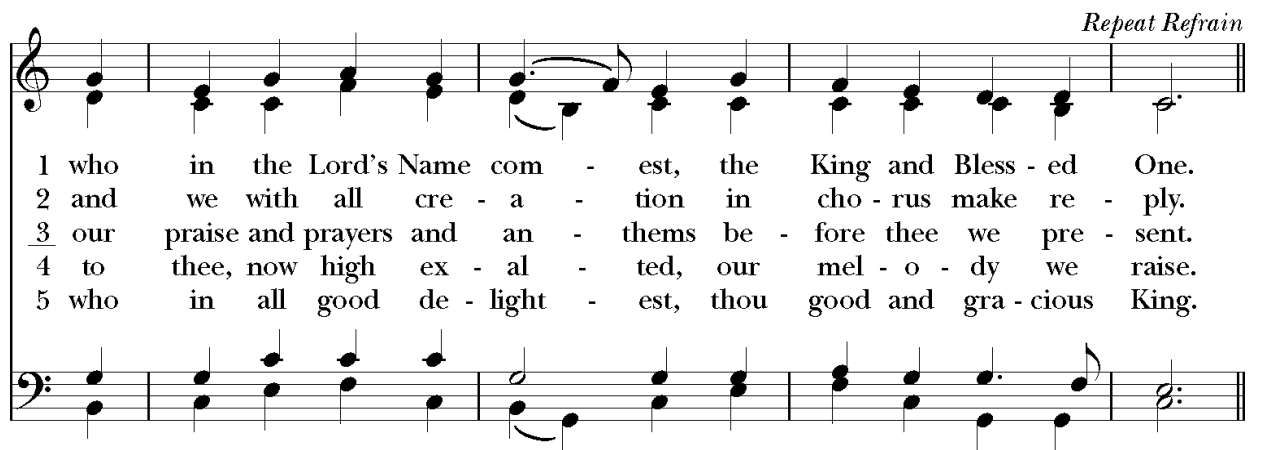


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

## Collect of the Day

BP p. 219

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

***Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.***

## First Reading

Isaiah 50:4-9a

*All sit.*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
***my eye is consumed with sorrow, and also my throat  
and my belly.***
- 10 For my life is wasted with grief, and my years with sighing; \*  
***my strength fails me because of affliction, and my bones  
are consumed.***
- 11 I have become a reproach to all my enemies and even to my  
neighbors, a dismay to those of my acquaintance; \*  
***when they see me in the street they avoid me.***
- 12 I am forgotten like a dead man, out of mind; \*  
***I am as useless as a broken pot.***
- 13 For I have heard the whispering of the crowd; fear is all  
around; \*  
***they put their heads together against me;***
- 14 But as for me, I have trusted in you, O Lord. \*  
***they plot to take my life.***

**Second Reading**

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*                    The Word of the Lord.  
*People*                    ***Thanks be to God.***

**The Passion Gospel of our Lord Jesus Christ According to  
Matthew.**

*The congregation remains seated while the Passion Gospel is read. When the narrator announces Jesus's arrival at Golgotha, the Place of the Skull, the congregation stands.*

**Sermon**

*The Celebrant says,*

Let us confess our sins against God and our neighbor.            BCP p. 360

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

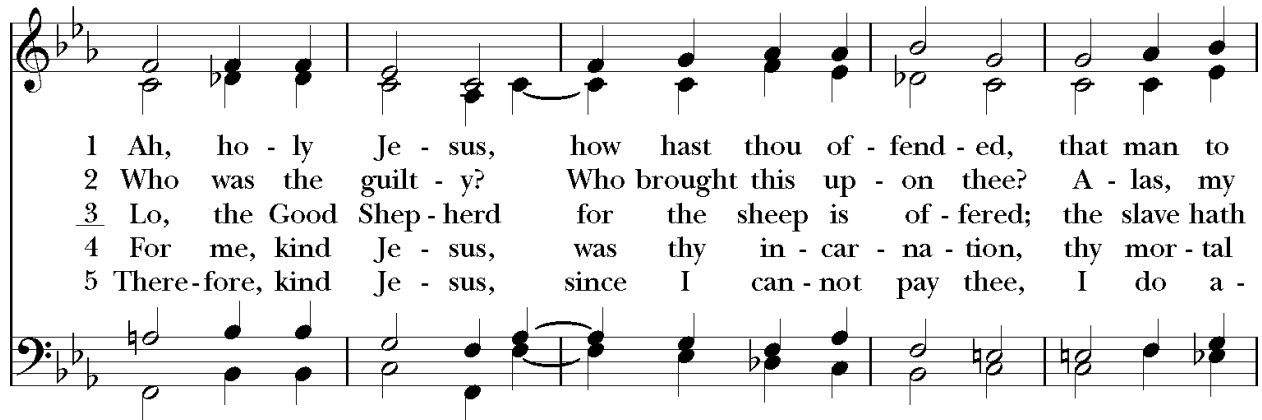
# Peace

*Celebrant* The peace of the Lord be always with you.

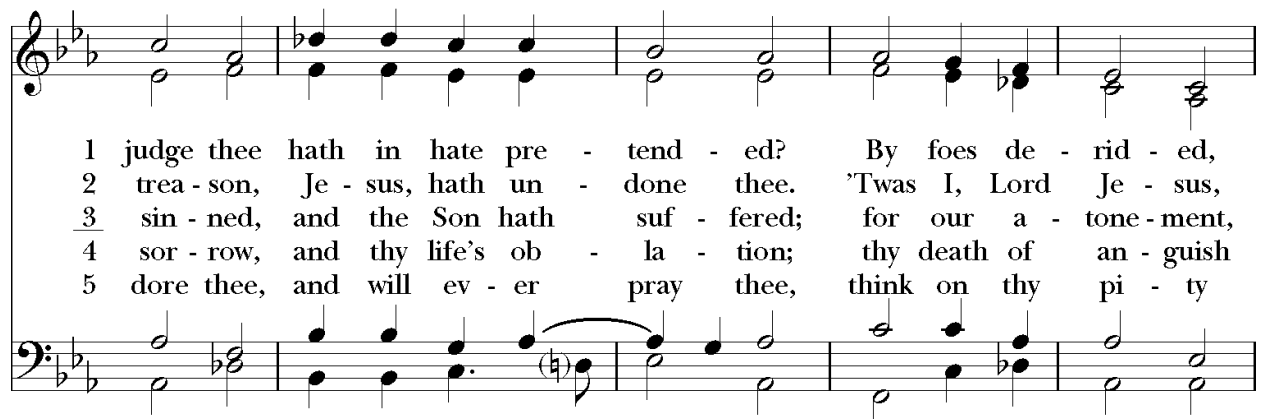
*People* ***And also with you.***

*Ah, holy Jesus, how hast thou offended*

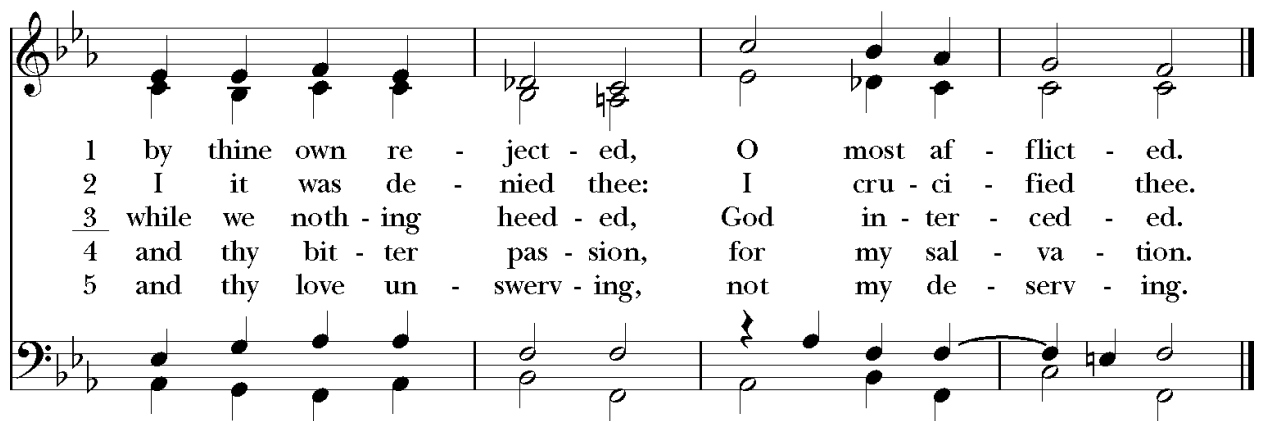
Hymn 158



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.  
2 I it was de - nied thee: I cru - ci - fied thee.  
3 while we noth - ing heed - ed, God in - ter - ced - ed.  
4 and thy bit - ter pas - sion, for my sal - va - tion.  
5 and thy love un - swerv - ing, not my de - serv - ing.



# Holy Communion

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*Celebrant*    *People*

The Lord be with you.      And al - so with you.

Detailed description: This is a musical line for the beginning of the prayer. It consists of two parts. The first part, labeled 'Celebrant', has a melodic line with a treble clef and a flat key signature. The second part, labeled 'People', has a simpler melodic line with a treble clef and a flat key signature.

*Celebrant*    *People*

Lift up your hearts.      We lift them to the Lord.

Detailed description: This musical line continues the prayer. It has two parts. The 'Celebrant' part is a simple melody. The 'People' part is a simpler melody with a double bar line at the end.

*Celebrant*

Let us give thanks to the Lord our God.

Detailed description: This musical line is a simple melody for the 'Celebrant' part, with a treble clef and a flat key signature.

*People*

It is right to give him thanks and praise.

Detailed description: This musical line is a simple melody for the 'People' part, with a treble clef and a flat key signature.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

Detailed description: This is a musical score for the 'Sanctus' hymn. It features a treble and bass clef with a key signature of two flats. The melody is primarily in the bass clef, with some chords in the treble clef. The lyrics are placed below the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

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*Celebrant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And, forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.***

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome and encouraged to receive the bread of the Eucharist. People who are not baptized or who prefer not to receive communion are invited to come forward and cross their arms to receive a blessing. Those desiring a gluten-free wafer may request one from the priest when they come forward to receive communion.*

Let us pray.

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*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Prayer Over the Congregation**

**Dismissal**