

Year One  
Thirteenth  
Sunday After  
Pentecost  
Daily Office  
BCP P.978  
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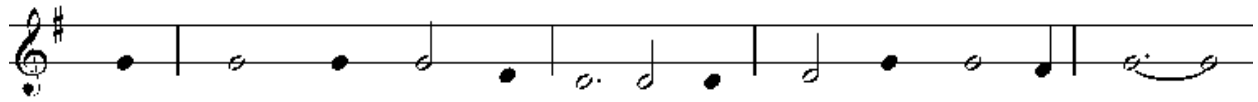
**Vail Order of Worship**  
**The Thirteenth Sunday After Pentecost**  
***Zion, the Mount of Hope***  
**August 27<sup>th</sup>, 2023**



[https://en.wikipedia.org/wiki/Mount\\_Zion](https://en.wikipedia.org/wiki/Mount_Zion)

Prepare the way, O Zion

Hymn 65



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
 His rule is peace and free - dom, and jus - tice, truth, and love.  
 His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
 All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

All standing, the Celebrant says

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Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and forever. Amen.**

*The Celebrant says*

**Collect of the Day**

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*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

***Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

**First Reading**

I Kings 8:1-13

*All sit.*

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month. And all the elders of Israel came, and the priests carried the ark. So they brought up the ark of the Lord, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, the most holy place, underneath the wings of the cherubim. For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary, but they could not be seen from outside; they are there to this day. There was

nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the Lord made a covenant with the Israelites when they came out of the land of Egypt. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud, for the glory of the Lord filled the house of the Lord. Then Solomon said, "The Lord has said that he would dwell in thick darkness. I have built you an exalted house, a place for you to dwell forever."

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

## **Psalm 48**

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- 1     Great is the LORD, and highly to be praised; \*  
      ***in the city of our God is his holy hill.***
  
- 2     Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
      ***the very center of the world and the city of the great King.***
  
- 3     God is in her citadels; \*  
      ***he is known to be her sure refuge.***
  
- 4     Behold, the kings of the earth assembled \*  
      ***and marched forward together.***
  
- 5     They looked and were astounded; \*  
      ***they retreated and fled in terror.***
  
- 6     Trembling seized them there; \*  
      ***they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.***

- 7 As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God; \*  
***God has established her forever.***
- 8 We have waited in silence on your loving-kindness, O God, \*  
***in the midst of your temple.***
- 9 Your praise, like your Name, O God, reaches to the world's end; \*  
***your right hand is full of justice.***
- 10 Let Mount Zion be glad and the cities of Judah rejoice, \*  
***because of your judgments.***
- 11 Make the circuit of Zion; walk round about her; \*  
***count the number of her towers.***
- 12 Consider well her bulwarks; examine her strongholds; \*  
***that you may tell those who come after.***
- 13 This God is our God for ever and ever; \*  
***he shall be our guide for evermore.***

## **Second Reading**

Hebrews 12:18-24

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who

are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Reader        The Word of the Lord.  
 People        **Thanks be to God.**

All stand.

*O Zion, haste, thy mission high fulfilling*

Hymn 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,  
 to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love:  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;  
 that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

## Holy Gospel

Matthew 21:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* ***Glory to you, Lord Christ.***

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet: "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a

colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

*Deacon*            The Gospel of the Lord.  
*People*            ***Praise to you, Lord Christ.***

## **Sermon**

### **Nicene Creed**

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*All stand.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***



***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### **Prayers of the People**

I ask your prayers for God's people throughout the world; for our Bishop Kym Lucas; for this gathering; and for all ministers and people.

***Pray for the Church.***

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

***Pray for justice and peace.***

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

***Pray for those in any need or trouble.***

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

***Pray that they may find and be found by him.***

*Silence*

I ask your prayers for the departed.

***Pray for those who have died.***

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

Praise God for those in every generation in whom Christ has been honored.

***Pray that we may have grace to glorify Christ in our own day.***

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Come away to the skies*

Hymn 213

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
2 Now with sing - ing and praise, let us spend all the days, by our  
3 For the glo - ry we were first cre - a - ted to share, both the  
4 We with thanks do ap - prove the de - sign of that love which hath  
\*5 Hal - le - lu - jah we sing, to our fa - ther and King, and his

1 joice in the day thou wast born; on this fes - ti - val day,  
2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive  
3 na - ture and king - dom di - vine! Now cre - a - ted a - gain  
4 joined us to Je - sus' Name; so u - ni - ted in heart,  
5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.  
2 from his boun - ty, and live to the hon - or and glo - ry of God.  
3 that our lives may re - main, through - out time and e - ter - ni - ty thine.  
4 let us nev - er - more part, till we meet at the feast of the Lamb.  
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.

# Holy Communion

*Celebrant*                                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord,      God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and single notes, with some notes tied across measures.

*The people stand or kneel.*

*The Celebrant continues*

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

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*Celebrant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for us, and feed on him in our hearts by faith, with thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and the wine of the Eucharist. People who are not baptized or who prefer not to receive communion are invited to come forward and cross their arms to receive a blessing. Those desiring a gluten-free wafer may request one from the priest when they come forward to receive communion.*

Let us pray.

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*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing**

**Dismissal**





### ***Your Hope Center***

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician. [\(970\) 306-4673](tel:9703064673)

## **Prayer Square**

***Please pray for those who are in need of our prayers:***

Hugo & Jacki Benson  
The Edwards Family  
Pastor Mark Huggenvik  
Mother Emily Lukanich  
For the soul of Richard Neill  
Georgie Zinda