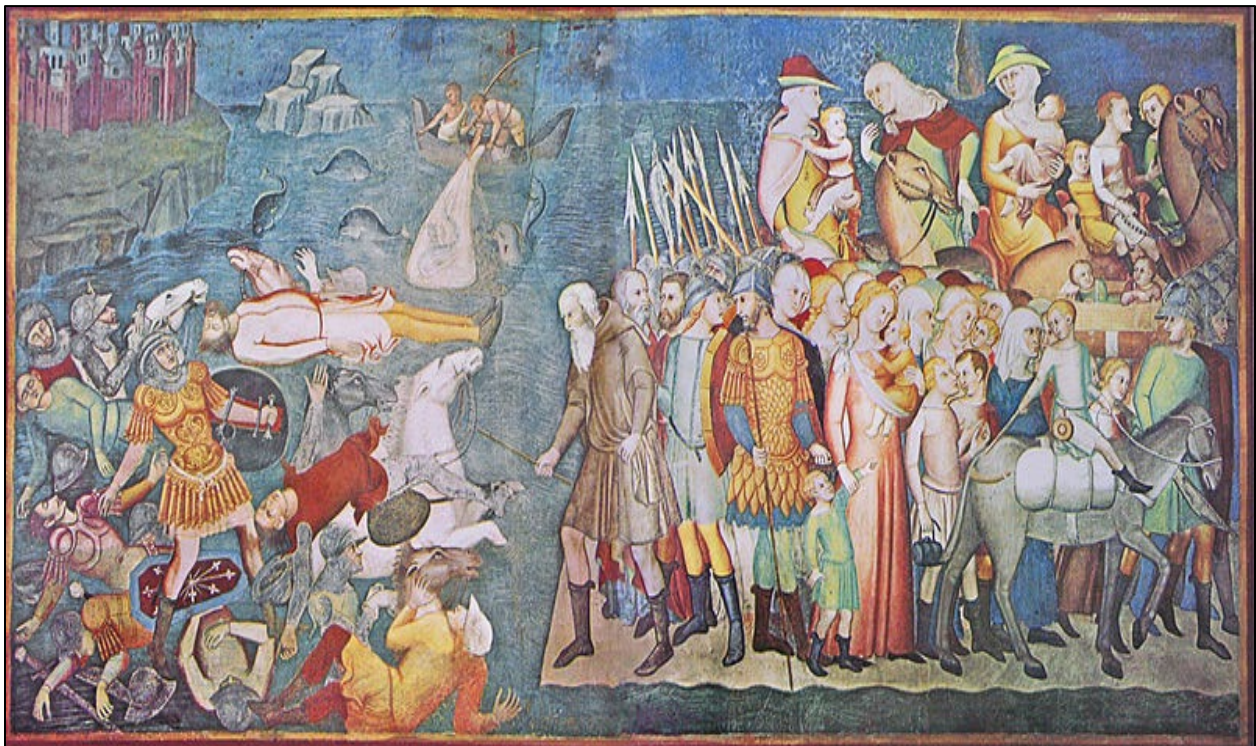


Year One  
Sixteenth  
Sunday After  
Pentecost  
Daily Office  
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**Vail Order of Worship**  
**The Sixteenth Sunday After Pentecost**  
**September 17<sup>th</sup>, 2023**



*Crossing the Red Sea*  
Bartolo di Fredi (1330-1410)  
Collegiate Church of San Gimignano, Italy

Crown him with many crowns

Hymn 494

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

*All standing, the Celebrant says*

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit.

*People*        ***And blessed be his kingdom, now and forever. Amen.***

*The Celebrant says*

### **Collect of the Day**

BCP p. 233

*Celebrant*    The Lord be with you.

*People*        ***And also with you.***

*Celebrant*    Let us pray.

***O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

### **First Reading**

Exodus 14:19-31

*All sit.*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for

the LORD is fighting for them against Egypt.” Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

- 1 Hallelujah! When Israel came out of Egypt, \*  
***the house of Jacob from a people of strange speech,***
- 2 Judah became God's sanctuary \*  
***and Israel his dominion.***
- 3 The sea beheld it and fled; \*  
***Jordan turned and went back.***
- 4 The mountains skipped like rams, \*  
***and the little hills like young sheep.***
- 5 What ailed you, O sea, that you fled? \*  
***O Jordan, that you turned back?***
- 6 You mountains, that you skipped like rams? \*  
***you little hills like young sheep?***
- 7 Tremble, O earth, at the presence of the Lord, \*  
***at the presence of the God of Jacob,***
- 8 Who turned the hard rock into a pool of water \*  
***and flint-stone into a flowing spring.***

*All stand.*

*In the garden*

LEVAS 69

1. I come to the gar - den a - lone, While the  
2. He speaks, and the sound of His voice — Is so  
3. I'd stay in the gar - den with Him — Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing  
2. sweet the birds hush their sing - ing; And the me - lo - dy that He  
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.  
2. gave to me With - in my heart is ring - ing.  
3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, — And the joy we share as we



## Holy Gospel

Matthew 18:21-35

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      ***Glory to you, Lord Christ.***

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?'

And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Deacon*            The Gospel of the Lord.

*People*            ***Praise to you, Lord Christ.***

## **Sermon**

### **Nicene Creed**

BCP p. 358

*All stand.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.***



***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### **Prayers of the People**

I ask your prayers for God's people throughout the world; for our Bishop Kym Lucas; for this gathering; and for all ministers and people.

***Pray for the Church.***

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

***Pray for justice and peace.***

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

***Pray for those in any need or trouble.***

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

***Pray that they may find and be found by him.***

*Silence*

I ask your prayers for the departed.

***Pray for those who have died.***

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

Praise God for those in every generation in whom Christ has been honored.

***Pray that we may have grace to glorify Christ in our own day.***

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

# Peace

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

## Fairest Lord Jesus

Hymn 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.



might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

*The people stand or kneel.*

*The Celebrant continues*

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

BCP p. 363

*Celebrant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for us, and feed on him in our hearts by faith, with thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and the wine of the Eucharist. People who are not baptized or who prefer not to receive communion are invited to come forward and cross their arms to receive a blessing. Those desiring a gluten-free wafer may request one from the priest when they come forward to receive communion.*

Let us pray.

BCP p. 365

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing**

**Dismissal**





### ***Your Hope Center***

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician. [\(970\) 306-4673](tel:9703064673)

## **Prayer Square**

***Please pray for those who are in need of our prayers:***

Hugo & Jacki Benson  
Pastor Mark Huggenvik  
Mother Emily Lukanich  
Georgie Zinda