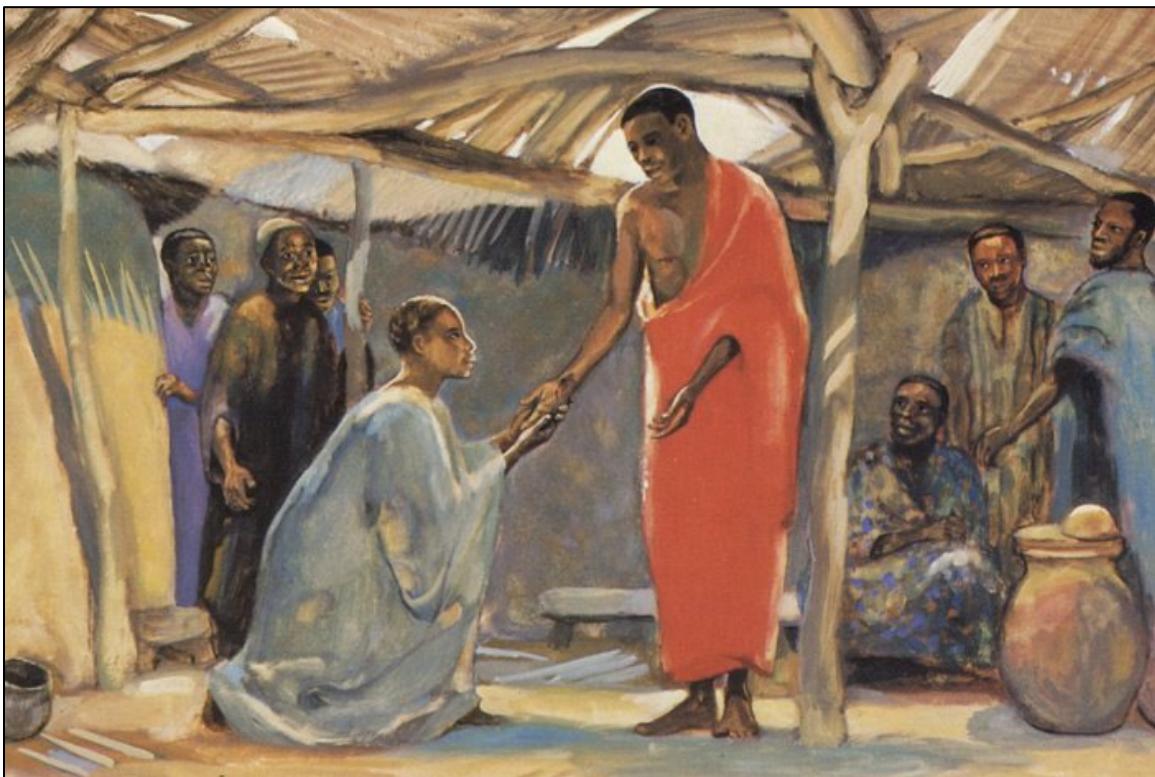


Year Two  
Second  
Sunday of  
Easter  
Daily Office  
BCP P.959  
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**Edwards Order of Worship  
The Second Sunday of Easter  
April 7<sup>th</sup>, 2024**



JESUS MAFA.  
*Jesus appears to Thomas, from Art in the Christian Tradition,*  
a project of the Vanderbilt Divinity Library, Nashville, TN. <http://digilib.library.vanderbilt.edu/act-imagelink.pl?RC=48302>

# Just As I Am

LEVAS 137

1. Just as I am, with - out one plea, But  
 2. Just as I am, though tossed a - bout With  
 3. Just as I am, poor, wretch - ed, blind; Sight  
 4. Just as I am, thou wilt re - ceive; Wilt  
 5. Just as I am, thy love un - known Has  
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,  
 2. ma ny-a con - flict, ma ny-a doubt;  
 3. rich es, heal - ing of the mind,  
 4. wel come, par - don, cleanse, re - lieve,  
 5. bro ken ev - ery bar - rier down;  
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O  
 2. Fight ings and fears with in, with - out, O  
 3. Yea, all I need in thee to find, O  
 4. Be cause thy prom - ise I be - lieve, O  
 5. Now to be thine, yea, thine a - lone, O  
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

## Children's Message

*All standing, the Celebrant says*

BCP p. 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

## Collect of the Day

BCP p. 216

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

***Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

## First Reading

Acts 4:32-35

*All sit.*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

1 Oh, how good and pleasant it is, \*  
***when brethren live together in unity!***

2 It is like fine oil upon the head \*  
***that runs down upon the beard,***

3 Upon the beard of Aaron, \*  
***and runs down upon the collar of his robe.***

4 It is like the dew of Hermon \*  
***that falls upon the hills of Zion.***

5 For there the LORD has ordained the blessing: \*  
***life for evermore.***

## Second Reading

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that

you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader*            The Word of the Lord.  
*People*          **Thanks be to God.**

*All stand.*

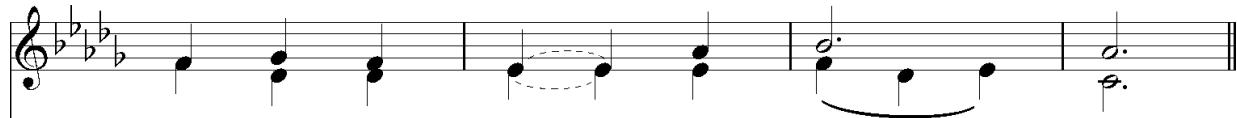
*I want to walk as a child of the light*

Hymn 490

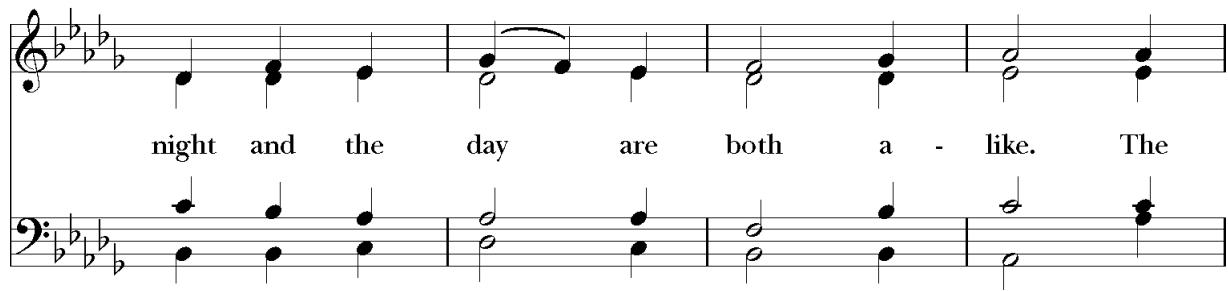
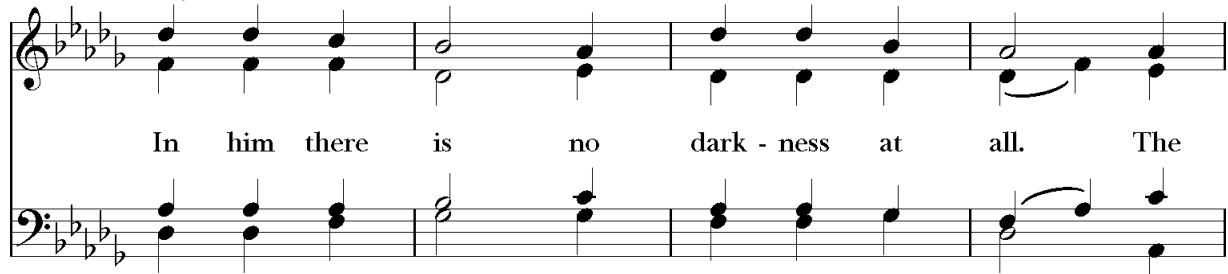
1 I want to walk as a child of the light.  
2 I want to see the brightness of God.  
3 I'm looking for the coming of Christ.

I want to follow Je sus.  
I want to look at Je sus.  
I want to be with Je sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path,  
When we have run with pa-tience the race, and we



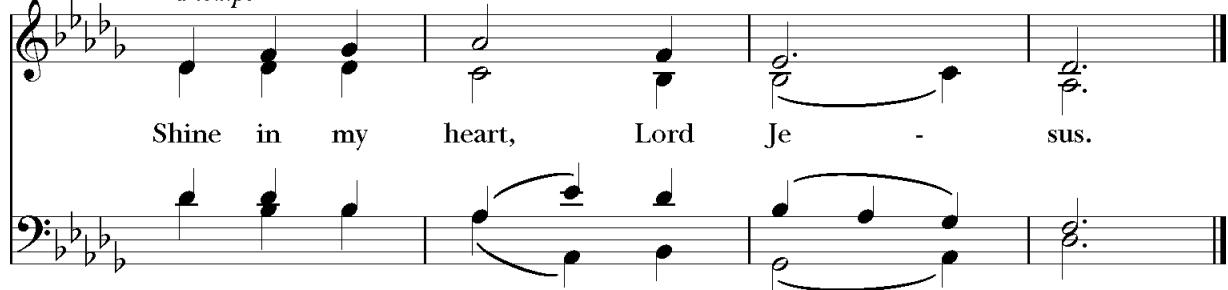
*Refrain*



*rit.*



*a tempo*



## Holy Gospel

John 20:19-31

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to John.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*      The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## Sermon

*All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People**

Father, we pray for your holy catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Bless Transfiguration's mission partners throughout the world with Your protection and peace;  
***May we draw closer to You as we serve them***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

## **Peace**

*Celebrant*   The peace of the Lord be always with you.  
*People*       ***And also with you.***

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN.***

*The Celebrant then continues*

As our Savior  
Christ has taught us,  
we now pray,

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*Celebrant and People*

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins  
as we forgive those  
who sin against us.***

***Save us from the time of trial,  
and deliver us from evil.***

***For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for us, and feed on him in our hearts by faith, with thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and the wine of the Eucharist. People who are not baptized or who prefer not to receive communion are invited to come forward and cross their arms to receive a blessing. Those desiring a gluten-free wafer may request one from the priest when they come forward to receive communion.*

Let us pray.

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*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

Blessing

*Jesus is Lord of all the earth*

Hymn 178

*Descant*

*Refrain*

Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4                      Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live\_\_\_\_ sing to our Sa - vior.  
 joy - ful - ly

## **Dismissal**



### **Your Hope Center**

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician. [\(970\) 306-4673](tel:(970)306-4673)

## **Prayer Square**

***Please pray for those who are in need of our prayers:***

Hugo & Jacki Benson  
Pastor Mark Huggenvik  
Mother Emily Lukanic  
Dick Neal  
Georgie Zinda