



Year Two  
The Twelfth  
Sunday After  
Pentecost  
Daily Office  
BCP P.979  
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**Edwards Order of Worship  
The Twelfth Sunday After Pentecost  
August 11<sup>th</sup>, 2024**



*The Eucharistic Fish and Bread*  
Catacombe di San Callisto di Roma, courtesy of Wikipedia Commons

O day of radiant gladness

Hymn 48

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - - - ness, most  
 birth; this day for our sal - va - - - tion Christ  
 hear; his liv - ing pres - ence greet - - - ing, through  
 way, at length our rest at - tain - - - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920);  
 st. 4, Hymnal 1982

Music: *Es flog ein kleins Waldvögelein*, German folk song;  
 harm. George Ratcliffe Woodward (1848-1934)

76. 76. D

## Children's Message

*All standing, the Celebrant says*

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen.***

*The Celebrant says*

## Collect of the Day

BCP p. 232

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

***Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

## First Reading

2 Samuel 18:5-9, 15, 31-33

*All sit.*

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers,

surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

### **Psalm 130**

BCP p. 784

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*

***let your ears consider well the voice of my supplication.***

2 If you, LORD, were to note what is done amiss, \*

***O Lord, who could stand?***

3 For there is forgiveness with you; \*

***therefore you shall be feared.***

4 I wait for the LORD; my soul waits for him; \*

***in his word is my hope.***

5 My soul waits for the LORD, more than watchmen for the morning, \*

***more than watchmen for the morning.***

6 O Israel, wait for the LORD, \*

***for with the LORD there is mercy;***

7 With him there is plenteous redemption, \*

***and he shall redeem Israel from all their sins.***

## Second Reading

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

*All stand.*

*Praise our great and gracious Lord*

Hymn 393



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;  
2 God has given the cloud by day, given the mov - ing fire by night;



how he leads his cho - sen un - to Ca - naan's prom - ised land,  
God it is who grants us sure re - treat and ref - uge nigh;



rais - ing hymns in glad ac - cord, all his might - y acts pro - claim:  
guides his Is - rael on their way from the dark - ness in - to light.



how the word we have heard firm and change-less still shall stand.  
light of dawn leads us on: 'tis the Day-spring from on high.

Words: Harriet Auber (1773-1862), alt.

Music: *Maoz Zur*, Hebrew melody; adapt. Eric Werner (b. 1901)

77. 77. 67. 67

## **Holy Gospel**

John 6:35, 41-51

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        ***Glory to you, Lord Christ.***

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Deacon*        The Gospel of the Lord.

*People*        ***Praise to you, Lord Christ.***

## **Sermon**

*All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.*



***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### **Prayers of the People**

Father, we pray for your holy catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve  
you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and  
Sacraments.***

We pray for all who govern and hold authority in the nations of the  
world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Bless Transfiguration's mission partners throughout the world with  
Your protection and peace;  
***May we draw closer to You as we serve them***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The Deacon then says*

Let us confess our sins against God and our neighbor. BCP p. 360

*Silence.*

*Deacon and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

**Holy Communion**

BCP p. 402

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

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*Celebrant and People*

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for us, and feed on him in our hearts by faith, with thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and the wine of the Eucharist. Those who are not baptized or who prefer not to receive communion are invited to come forward and cross their arms to receive a blessing. Those desiring a gluten-free wafer may request one from the priest when they come forward to receive communion.*

Let us pray.

BCP p. 365

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing**

This Is My Body

LEVAS 155

This is my bod - y — giv-en up for you, ———— this is my

The first system of music features a vocal line in treble clef and piano accompaniment in grand staff. The key signature has one flat (B-flat) and the time signature is 3/8. The lyrics are: "This is my bod - y — giv-en up for you, ———— this is my".

blood ———— poured out for you. ———— This is my bod - y — giv - en

The second system continues the vocal line and piano accompaniment. The lyrics are: "blood ———— poured out for you. ———— This is my bod - y — giv - en".

up for you, ———— this is my blood ———— poured out for you. ————

The third system continues the vocal line and piano accompaniment. The lyrics are: "up for you, ———— this is my blood ———— poured out for you. ————".

Bod-y of Christ, A - men, ———— Blood of

The fourth system concludes the vocal line and piano accompaniment. The lyrics are: "Bod-y of Christ, A - men, ———— Blood of".

Christ, A - men, Bod-y of Christ.

A - men, Blood of Christ, A - men.

The image shows two systems of musical notation. Each system consists of a vocal line (treble clef) and a piano accompaniment (grand staff). The first system is for the lyrics 'Christ, A - men, Bod-y of Christ.' The second system is for 'A - men, Blood of Christ, A - men.' The piano accompaniment features a steady bass line and chords in the right hand. The key signature has one flat (B-flat), and the time signature is 4/4.

**Dismissal**



## Your Hope Center

### [Your Hope Center](#)

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician. [\(970\) 306-4673](tel:9703064673)

## **Prayer Square**

***Please pray for those who are in need of our prayers:***

Jacki Benson  
Jordi Blakslee  
Don Eastlund  
Joanie Francis  
Linda Galvin  
Wright George  
Pastor Mark Huggenvik  
Mother Emily Lukanich  
Chi McClean  
Dick Neal  
Georgie Zinda