



Year One  
The Second  
Sunday after  
the Epiphany  
Daily Office  
BCP p.944  
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#253227

**Vail Order of Worship**  
**The Second Sunday after the Epiphany**  
**January 19<sup>th</sup>, 2025**



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Christ whose glory fills the sky

Hymn 7

1 Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy - less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

77. 77. 77

All standing, the Celebrant says

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Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and forever. Amen.**

*The Celebrant says*

**Collect of the Day**

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*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

***Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.***

**First Reading**

Isaiah 62:1-5

*All sit.*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

5 Your love, O LORD, reaches to the heavens, \*  
*and your faithfulness to the clouds.*

6 Your righteousness is like the strong mountains, your justice like  
the great deep; \*  
*you save both man and beast, O LORD.*

7 How priceless is your love, O God! \*  
*your people take refuge under the shadow of your wings.*

8 They feast upon the abundance of your house; \*  
*you give them drink from the river of your delights.*

9 For with you is the well of life, \*  
*and in your light we see light.*

10 Continue your loving-kindness to those who know you, \*  
*and your favor to those who are true of heart.*

**Second Reading**

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits,

to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

*All stand.*

*How wondrous and great thy works, God of praise*

Hymn 533

1 How    won - drous    and    great    thy    works,    God    of    praise!  
2 To    na - tions    of    earth    thy    light    shall    be    shown;

How    just,    King    of    saints,    and    true    are    thy    ways!  
their    wor - ship    and    vows    shall    come    to    thy    throne;

O    who    shall    not    fear    thee,    and    hon - or    thy    Name?  
thy    truth    and    thy    judg - ments    shall    spread    all    a - broad,

Thou    on - ly    art    ho - ly,    thou    on - ly    su - preme.  
till    earth's    ev - ery    peo - ple    con - fess    thee    their    God.

## Holy Gospel

John 2:1-11

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from though the servants who had drawn the water knew, the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon*        The Gospel of the Lord.

*People*        ***Praise to you, Lord Christ.***

## Sermon

*All stand.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.***



***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**Prayers of the People**

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In peace, we pray to you, Lord God.

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who are  
alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean our Presiding Bishop, and Kym our Bishop; and for all  
bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***



We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Deacon and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Immortal, invisible, God only wise*

Hymn 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

# Holy Communion

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*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN.***

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

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*Celebrant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance  
that Christ died for us, and feed on him in our hearts by faith, with  
thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and  
the wine of the Eucharist. Those who are not baptized or who prefer not to  
receive communion are invited to come forward and cross their arms to receive  
a blessing. Those desiring a gluten-free wafer may request one from the priest  
when they come forward to receive communion.*



Let us pray.

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*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing**

**Dismissal**



### [Your Hope Center](#)

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician. **(970) 306-4673**

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### **Prayer Square**

#### ***Please pray for those who are in need of our prayers:***

Jacki Benson, Jordi Blakslee, Dana Cuccia, Rob Driver, Roger Fonda, Joanie Francis, Linda Galvin, Wright George, Pastor Mark Huggenvik, Mother Emily Lukanich, Liz & Luc Meyer, Dick Neal, Fr. Mike Thomas, Anne Wilson, Georgie Zinda

#### ***Please pray for the repose of souls:***

Connie Banks, Philip George, Barbara O'Hearne

***In Honor/Memory of:***

*Sandy Heitner, Phyllis Horner and Arlen Holter*

*Richey Smith*

*Hugo Benson*

*Rev Rosemary Siebert (sister)*

*Dr Robert and Moira Simpson (parents)*

*Jean & Yvette Albert, Dan Thurston and  
Evelyn Straight*

*Gus & Eleanor Haeffner and  
Arden & June Hoffman*

*Ted Merry, Bill Walker, JL Doucet,  
Giselle Doucet, Gloria Walker*

*Carson & Nancy McClain and  
Frank & Vilia Hornack*

*Jack & Corrine Reichert,  
Dan & Tara Milanak, Gus & Pauline Yonkey  
and Joe and Glad Hanley*

***From:***

Wes & Susie Horner

Parker & Robin Smith

Jacki Benson

Anne Cuny

Camille Thurston & John Albert

Jim & Karen Haeffner

Katie McBrayer

Tim & Karen McClain

Terri & John Reichert