

Year One  
The Twenty-  
first  
Sunday After  
Pentecost  
Daily Office BCP  
P.1000  
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**Vail Order of Worship  
The Twenty-first Sunday After Pentecost  
November 2<sup>nd</sup>, 2025**



Orthodox icon of All Saint

*For all the saints, who from their labors rest*

Hymn 287



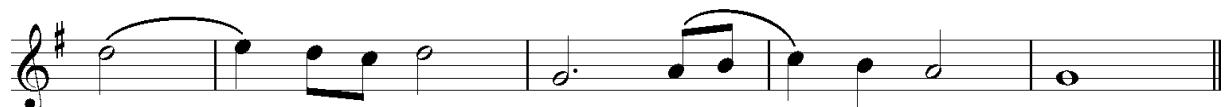
1 For all the saints, who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might:\_\_\_\_\_  
3 O may thy soldiers, faithful, true, and bold,\_\_\_\_\_  
4 O blest communion, fellowship of the vine!\_\_\_\_\_



thee by faith before the world confessed, thy  
thou, Lord, their Captain in the well-fought fight;\_\_\_\_\_  
fight as the saints who nobly fought of old, and  
We feebly strug - gle, they in glo - ry shine; yet



Name, O Jesus, be for ever blessed.  
thou, in the darkness drear, the one true Light.  
win, with them, the victor's crown of gold.  
all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*All standing, the Celebrant says*

BCP p. 355

*Blessed be God: Father, Son, and Holy Spirit.*  
*People And blessed be his kingdom, now and forever. Amen.*

*The Celebrant says*

## **Collect of the Day**

BCP p. 235

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

***Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.***

## **First Reading**

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 149

- 1 Hallelujah! Sing to the LORD a new song; \*  
*sing his praise in the congregation of the faithful.*
- 2 Let Israel rejoice in his Maker; \*  
*let the children of Zion be joyful in their King.*
- 3 Let them praise his Name in the dance; \*  
*let them sing praise to him with timbrel and harp.*
- 4 For the LORD takes pleasure in his people \*  
*and adorns the poor with victory.*
- 5 Let the faithful rejoice in triumph; \*  
*let them be joyful on their beds.*
- 6 Let the praises of God be in their throat \*  
*and a two-edged sword in their hand;*
- 7 To wreak vengeance on the nations \*  
*and punishment on the peoples;*
- 8 To bind their kings in chains \*  
*and their nobles with links of iron;*
- 9 To inflict on them the judgment decreed; \*  
*this is glory for all his faithful people. Hallelujah!*

## Second Reading

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your

salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader*                    The Word of the Lord.  
*People*                **Thanks be to God.**

*All stand.*

*I sing a song of the saints of God*

## Hymn 293

1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so \_\_\_\_\_.  
3 They lived not on - ly in a - ges past, there are  
pa - tient and brave and true, who \_\_\_\_\_.  
his love \_\_\_\_\_. made them strong; and they fol - lowed the right, for the \_\_\_\_\_.  
hund - reds of thou - sands still, world is \_\_\_\_\_. bright with the  
lived and died for the Lord they \_\_\_\_\_.  
Je - sus' sake, the \_\_\_\_\_. whole of their good lives knew. And -  
joy - ous saints who \_\_\_\_\_. love to do Je - sus' long. And -  
will. You can  
one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_. slain  
meet them in school, or in lanes, or at sea, in church, or in trains,  
herd - ess on the \_\_\_\_\_. green: they were all of them saints of \_\_\_\_\_.  
by a fierce wild \_\_\_\_\_. beast: and there's not an - y rea - son -  
or in shops, or at tea, for the saints of \_\_\_\_\_. God are just  
God - and I mean, God help - ing, to be one too.  
no, not the least, why I should - n't be one too.  
folk like \_\_\_\_\_. me, and I mean to be one too.

*Saints' Days; All Saints' Day (November 1).*

Words: Lesbia Scott (b. 1898), alt.

Music: *Grand Isle*, John Henry Hopkins (1861-1945)

Irr.

## Holy Gospel

Luke 6:20-31

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      ***Glory to you, Lord Christ.***

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

*Deacon*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ.***

## Sermon

## Nicene Creed

BCP p. 358

*All stand.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.***

***Through him all things were made.***

***For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Celebrant stands and says*

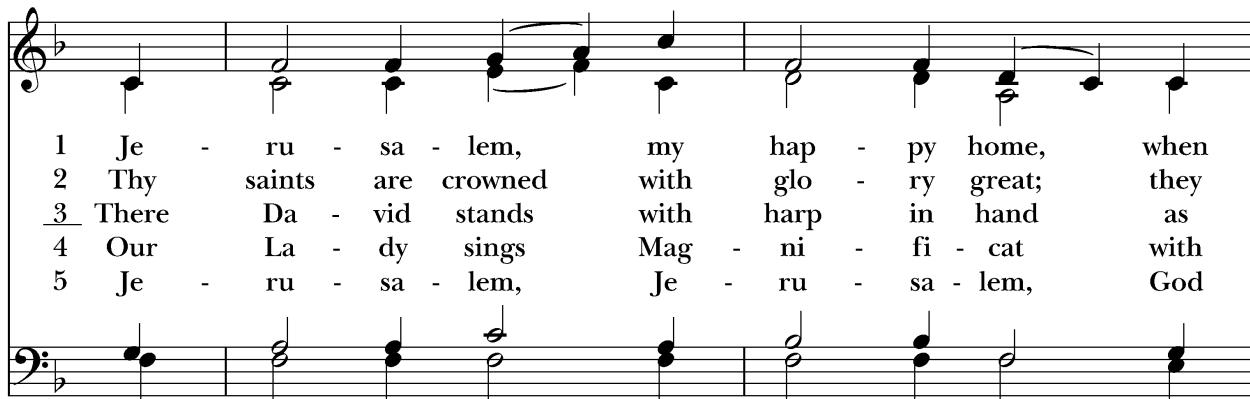
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

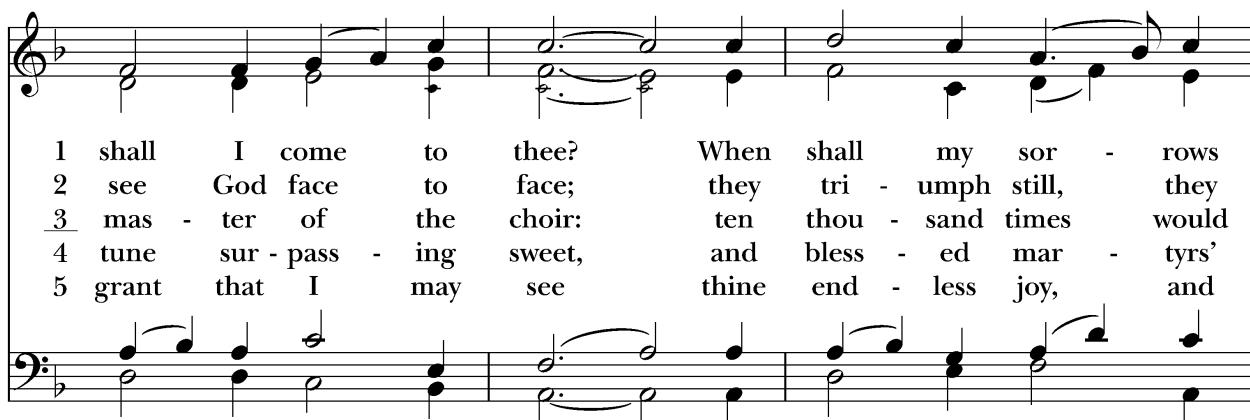
*Celebrant*      The peace of the Lord be always with you.  
*People*            ***And also with you.***

*Jerusalem, my happy home*

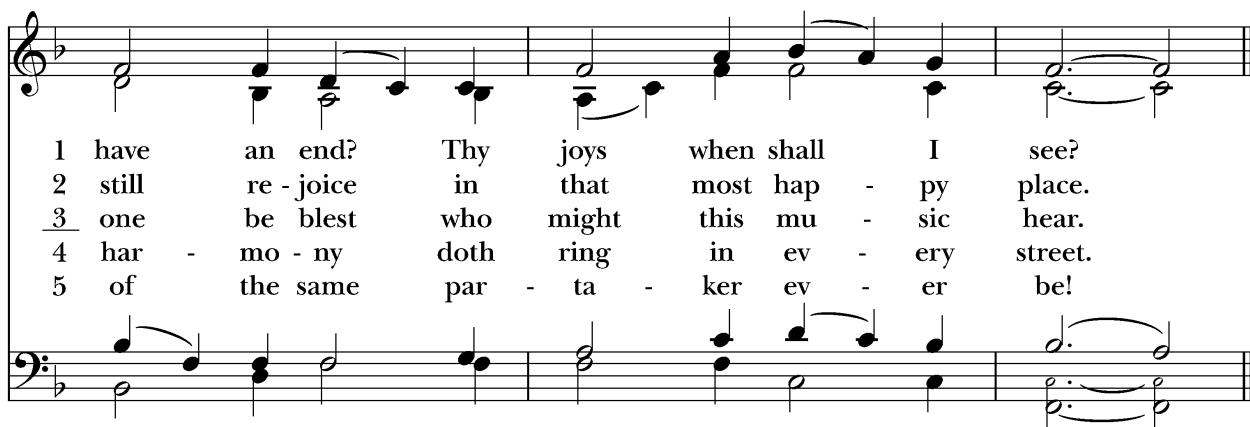
## Hymn 620



1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'  
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

# Holy Communion

BCP p. 361

The image shows musical notation for the Sanctus. It consists of four staves of music. The first staff is for the *Celebrant* and the second for the *People*. The third staff is for the *Celebrant* and the fourth for the *People*. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise." The music is in common time, with a key signature of one flat. The notation uses a mix of quarter and eighth notes, with various slurs and grace notes.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might,\_\_\_\_\_. Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might,\_\_\_\_\_. hea - ven and earth are  
 full,\_\_\_\_\_. full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

BCP p. 363

*Celebrant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And, forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and the wine of the Eucharist. Those who are not baptized or who prefer not to receive communion are invited to come forward and cross their arms to receive a blessing. Those desiring a gluten-free wafer may request one from the priest when they come forward to receive communion.*

Let us pray.

BCP p. 365

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing**

**Dismissal**



## Your Hope Center

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician.

**(970) 306-4673**

## 2025 Pledge Drive



**2025: NEW WINE, FRESH SKINS**

**2026: LISTEN**

<https://episcopalvail.com/annual-pledge-drive/>

or text 'PLEDGE' to 970-500-5130

**The church office new phone number is 970-763-5945**

## **Prayer Square**

***Please pray for those in need of our prayers:***

Pastor Scott Beebe, Jordi Blakslee, Guy Bulen, Emmitt Burnett, Michael Byram, Rob Driver, Bob & Linda Egan, Wendy Erb, Elizabeth Erb, Roger Fonda, Linda Galvin, Wright George, The Jones Family, Diane Peterson, JB & Meredith Richardson, Howard & the Prossnitz family, Georgie Zinda, Suzanne Gilbert, Katharine Weaver, Wes Horner, Pauline Pilgrims, Father Brooks, Peggy Edwards, Levi Fonda