

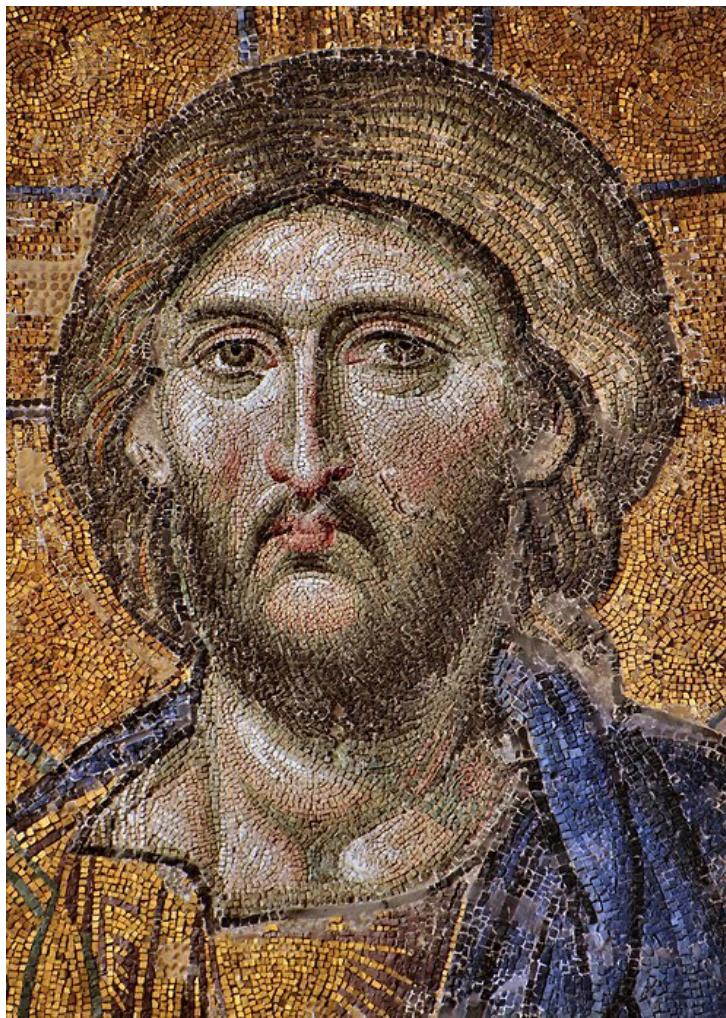


THE EPISCOPAL CHURCH
— OF THE —
TRANSFIGURATION

TO KNOW JESUS CHRIST, THE SON OF GOD, AND TO MAKE HIM KNOWN

Year One
The Last
Sunday After
Pentecost
Daily Office BCP
P.994
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**Vail Order of Worship
The Last Sunday After Pentecost
November 23rd, 2025**



Christ Pantocrator mosaic, Hagia Sofia, Istanbul, Turkey

https://commons.wikimedia.org/wiki/File:Christ_Pantocrator_mosaic_from_Hagia_Sophia_2240_x_3109_pixels_2.5_MB.jpg

We gather together to ask the Lord's blessing

Hymn 433

1

The Celebrant says

Collect of the Day

BCP p. 236

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 46

BCP p. 649

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth.”
- 12 The Lord of hosts is with us; *
the God of Jacob is our stronghold

Second Reading

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Come, ye thankful people, come

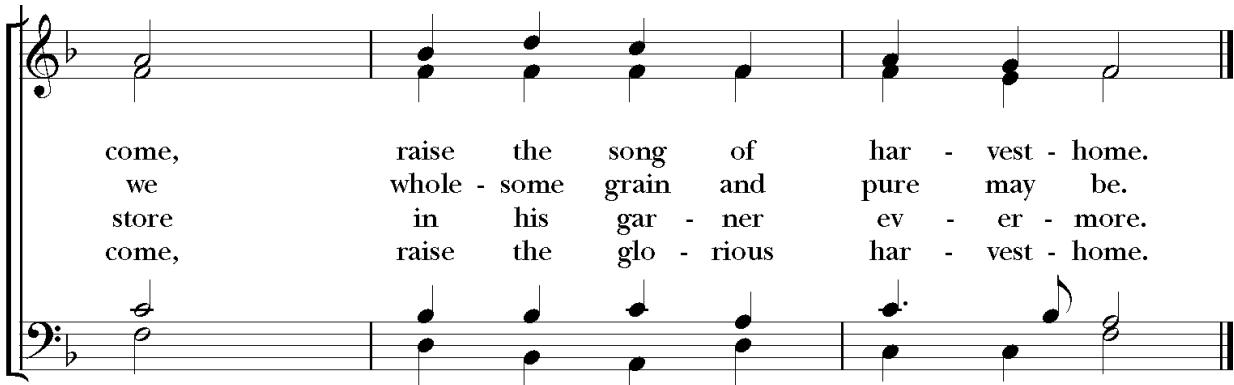
Hymn 290

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his an - gels charge at last in the fire the
4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - - ple,
shall ap - pear: grant, O har - vest Lord, that
tares to cast, but the fruit - - ful ears to
to a - bide; come, with all thine an - gels,



Holy Gospel

Luke 23:33-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Nicene Creed

BCP p. 358

All stand.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Celebrant and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Alleluia! sing to Jesus

Hymn 460



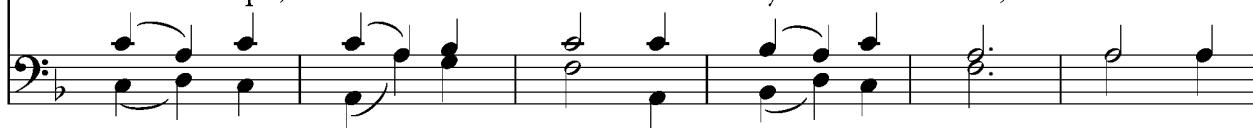
1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the





1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.



Holy Communion

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The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

A musical score for a hymn. The top staff is in treble clef with a key signature of two flats. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The bottom staff is in bass clef with a key signature of two flats. The music consists of eighth and sixteenth note patterns.

Sheet music for a two-part setting of the hymn 'Holy, Holy, Holy'. The top part (soprano) begins with a dynamic of $\text{p}.$ and a melodic line consisting of a dotted half note followed by an eighth note, with a fermata over the eighth note. The lyrics 'might, _____' are written below the notes. The bottom part (bass) begins with a dynamic of $\text{p}.$ and a melodic line consisting of a dotted half note followed by an eighth note, with a fermata over the eighth note. The lyrics 'Ho - ly, ho - ly, ho - ly' are written below the notes. The lyrics 'Lord,' are written to the right of the bass line.

Continuation of the musical score. The top part (soprano) begins with a dynamic of $\text{p}.$ and a melodic line consisting of a dotted half note followed by an eighth note, with a fermata over the eighth note. The lyrics 'God of power and might, _____' are written below the notes. The bottom part (bass) begins with a dynamic of $\text{p}.$ and a melodic line consisting of a dotted half note followed by an eighth note, with a fermata over the eighth note. The lyrics 'heav - en and earth are' are written to the right of the bass line.

Continuation of the musical score. The top part (soprano) begins with a dynamic of $\text{p}.$ and a melodic line consisting of a dotted half note followed by an eighth note, with a fermata over the eighth note. The lyrics 'full, _____' are written below the notes. The bottom part (bass) begins with a dynamic of $\text{p}.$ and a melodic line consisting of a dotted half note followed by an eighth note, with a fermata over the eighth note. The lyrics 'full of your glo - ry. Ho -' are written below the notes.

Continuation of the musical score. The top part (soprano) begins with a dynamic of $\text{p}.$ and a melodic line consisting of a dotted half note followed by an eighth note, with a fermata over the eighth note. The lyrics 'san - na in the high - est. Ho - san - na' are written below the notes. The bottom part (bass) begins with a dynamic of $\text{p}.$ and a melodic line consisting of a dotted half note followed by an eighth note, with a fermata over the eighth note. The lyrics 'san - na in the high - est. Ho - san - na' are written below the notes.

in the high - est. Bless - ed is he who comes _____

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood

of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

BCP p. 363

Celebrant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And, forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome and encouraged to receive both the bread and the wine of the Eucharist. Those who are not baptized or who prefer not to receive communion are invited to come forward and cross their arms to receive a blessing. Those desiring a gluten-free wafer may request one from the priest when they come forward to receive communion.

Let us pray.

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Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing

Dismissal



Your Hope Center

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician.

(970) 306-4673

2026 Pledge Drive



2026: LISTEN

<https://episcopalvail.com/annual-pledge-drive/>

or text 'PLEDGE' to 970-500-5130

The church office new phone number is 970-763-5945

Prayer Square

Please pray for those in need of our prayers:

Jackie Allen, Pastor Scott Beebe, Jordi Blakslee, Father Brooks, Guy Bulen, Emmitt Burnett, Michael Byram, Rob Driver, Peggy Edwards, Bob & Linda Egan, Wendy Erb, Elizabeth Erb, Levi Fonda, Roger Fonda, Linda Galvin, Wright George, Suzanne Gilbert, Wes Horner, The Jones Family, Lee Leaman, Diane Peterson, JB & Meredith Richardson, Howard & the Prossnitz family, Katharine Weaver, Georgie Zinda