

Year One  
The Fourth  
Sunday of  
Advent  
Daily Office  
BCP P.939  
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#253227

**Vail Order of Worship  
The Fourth Sunday of Advent  
December 21<sup>st</sup>, 2025**



**LOVE**

# O come, O come, Emmanuel

# Hymn 56 Verses 7 & 8 only



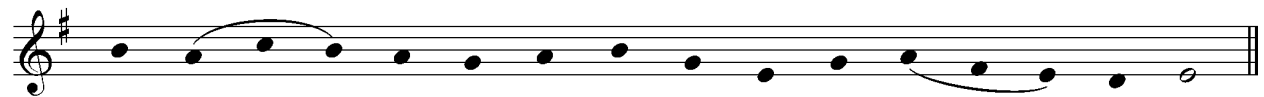
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



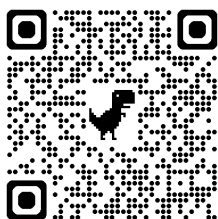
1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 2 all things might - i - ly; to us the path of know - ledge  
 3 tribes on Si - nai's height in an - cient times didst give the  
 4 Sa - tan's ty - ran - ny that trust thy might - y power to  
 5 wide our heaven - ly home; make safe the way that leads on  
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
 7 hearts of all man - kind; bid thou our sad di - vi - sions  
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
 2 show, and teach us in her ways to go.  
 3 law, in cloud, and ma - jes - ty, and awe.  
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
 5 high, and close the path to mis - er - y.  
 6 night, and death's dark shad - ow put to flight.  
 7 cease, and be thy - self our King of Peace.  
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!



Ways to Give

## Welcome & Announcements

*All standing, the Celebrant says*

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen.***

## Collect of the Day

BCP p. 212

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

***Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.***

## First Reading

Isaiah 7:10-16

*All sit.*

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
***shine forth, you that are enthroned upon the cherubim.***
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
***stir up your strength and come to help us.***
- 3 Restore us, O God of hosts; \*  
***show the light of your countenance, and we shall be saved.***
- 4 O Lord God of hosts, \*  
***how long will you be angered despite the prayers of your people?***
- 5 You have fed them with the bread of tears; \*  
***you have given them bowls of tears to drink.***
- 6 You have made us the derision of our neighbors, \*  
***and our enemies laugh us to scorn.***
- 7 Restore us, O God of hosts; \*  
***show the light of your countenance, and we shall be saved.***
- 16 Let your hand be upon the man of your right hand, \*  
***the son of man you have made so strong for yourself.***
- 17 And so will we never turn away from you; \*  
***give us life, that we may call upon your Name.***
- 18 Restore us, O Lord God of hosts; \*  
***show the light of your countenance, and we shall be saved.***

## Second Reading

Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

*Reader*                      The Word of the Lord.

*People*                      ***Thanks be to God.***

*The angel Gabriel from heaven came*

Hymn 265

1 The an - gel Ga - bri - el from hea - ven came,  
2 "For know a bless - ed Mo - ther thou shalt be,  
3 Then gen - tle Ma - ry meek - ly bowed her head,  
4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;  
all gen - er - a - tions laud and hon - or thee,  
"To me be as it pleas - eth God," she said,  
in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,  
thy Son shall be Em - man - u - el, by seers fore - told,  
"my soul shall laud and mag - ni - fy his ho - ly Name."  
and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy," Glo - ri - a!  
most high - ly fa - vored la - dy," Glo - ri - a!  
Most high - ly fa - vored la - dy, Glo - ri - a!  
"Most high - ly fa - vored la - dy," Glo - ri - a!

## Holy Gospel

Matthew 1:18-25

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*                    ***Glory to you, Lord Christ.***

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

*Deacon*                    The Gospel of the Lord.

*People*                    ***Praise to you, Lord Christ.***

## Sermon

*All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.*



***We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**Prayers of the People**

BCP p. 387

Father, we pray for your holy catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve  
you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and  
Sacraments.***

We pray for all who govern and hold authority in the nations of the  
world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the  
kingdom and the power and the glory, now and forever. ***Amen.***

*The Deacon then says*

Let us confess our sins against God and our neighbor. BCP p. 360

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*        ***And also with you.***

## *Come, thou long-expected Jesus*

Hymn 66

1 Come, thou long-ex-pect-ed Je-sus, born to set thy peo-ple free;  
2 Is-rael's strength and con-so-la-tion, hope of all the earth thou art:  
3 Born thy peo-ple to de-liv-er, born a child, and yet a king,  
4 By thine own e-ter-nal Spi-rit rule in all our hearts a-lone;  
from our fears and sins re-lease us, let us find our rest in thee.  
dear de-sire of ev-ery na-tion, joy of ev-ery long-ing heart.  
born to reign in us for ev-er, now thy gra-cious king-dom bring.  
by thine all-suf-fi-cient mer-it raise us to thy glo-rious throne.

## **Holy Communion**

BCP p. 367

*Celebrant* *People*  
The Lord be with you. And al-so with you.  
*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for the hymn. It consists of two staves, treble and bass, in a key of two flats (B-flat and E-flat). The melody is primarily composed of half notes and whole notes, with some rests. The lyrics are written below the staves, aligned with the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

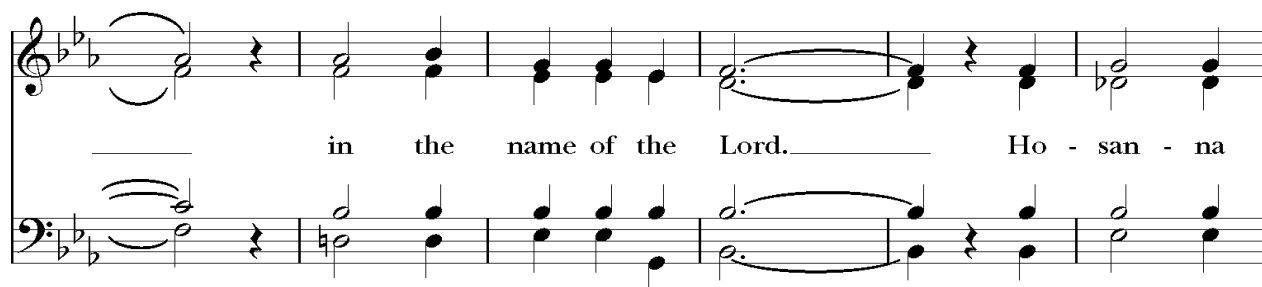
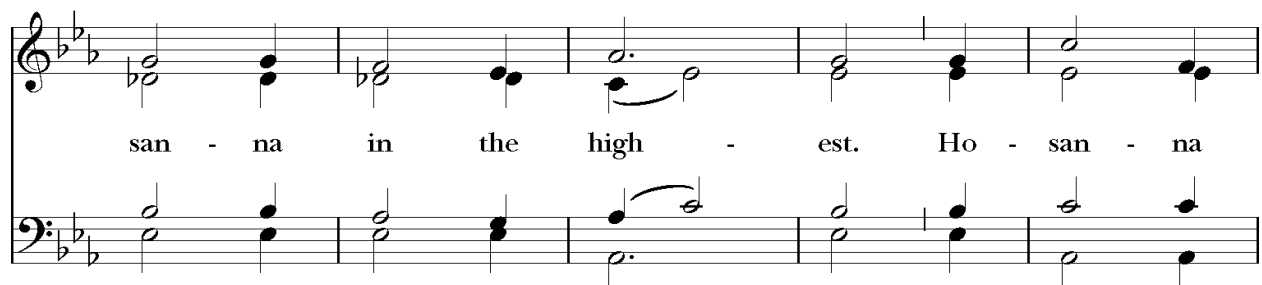
The second system of musical notation. It continues the melody from the first system. The lyrics "might," are followed by a long horizontal line, indicating a sustained note or a breath mark. The rest of the system contains the lyrics "Ho - ly, ho - ly, ho - ly Lord,".

God of power and might, hea - ven and earth are

The third system of musical notation. It continues the melody. The lyrics "God of power and might," are followed by a long horizontal line, and then "hea - ven and earth are".

full, full of your glo - ry. Ho -

The fourth system of musical notation. It continues the melody. The lyrics "full," are followed by a long horizontal line, and then "full of your glo - ry. Ho -".



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

BCP p. 363

*Celebrant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.***

Alleluia! Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia!***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and  
the wine of the Eucharist. Those who are not baptized or who prefer not to  
receive communion are invited to come forward and cross their arms to receive  
a blessing. Those desiring a gluten-free wafer may request one from the priest  
when they come forward to receive communion.*

Let us pray.

BCP p. 365

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**Blessing**

**Dismissal**

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### ***Your Hope Center***

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician. **(970) 306-4673**

### **2026 Pledge Drive**

***Listen!***



<https://episcopalvail.com/annual-pledge-drive/>

or text 'PLEDGE' to 970-500-5130

**The church office new phone number is 970-763-5945**

### **Prayer Square**

***Please pray for those who are in need of our prayers:***

Jackie Allen, Pastor Scott Beebe, Jordi Blakslee, Guy Bulen,  
Emmitt Burnett, Rob Driver, Peggy Edwards, Bob & Linda Egan,  
Wendy Erb, Elizabeth Erb, Roger Fonda, Linda Galvin, Wright George,  
Wes Horner, The Jones Family, Diane Peterson, JB & Meredith Richardson,  
Howard & the Prossnitz family, Stephen Vastagh, Katharine Weaver,  
Georgie Zinda