



THE EPISCOPAL CHURCH — O F T H E — TRANSFIGURATION

TO KNOW JESUS CHRIST, THE SON OF GOD, AND TO MAKE HIM KNOWN

Year Two
The Fourth
Sunday after
the Epiphany
Daily Office
BCP P.947
Copyright
license
#253227

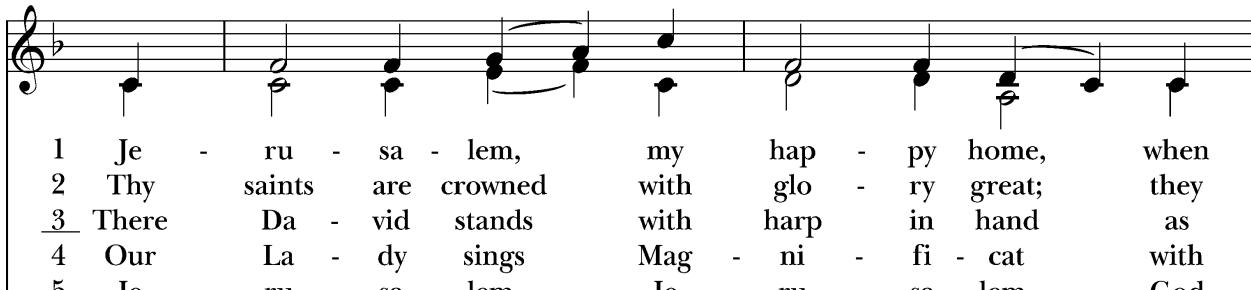
Vail Order of Worship The Fourth Sunday after the Epiphany February 1st, 2026

PEACEMAKERS WILL BE CALLED CHILDREN OF GOD PERSECUTED FOR RIGHTEOUSNESS IS KINGDOM OF HEAVEN
THEIR IS THE KINGDOM IN SPIRIT MEET IN HEAVEN WILL INHERIT EARTH HUNGER
BLESSED ARE...
DO MOURN COMFORTED THIRST FOR RIGHTEOUSNESS
FOR THEY WILL BE SHOWN MERCY WILL SEE
MERCIFUL BE SHOWN MERCY PURE ZHEART THE GOD FILLED

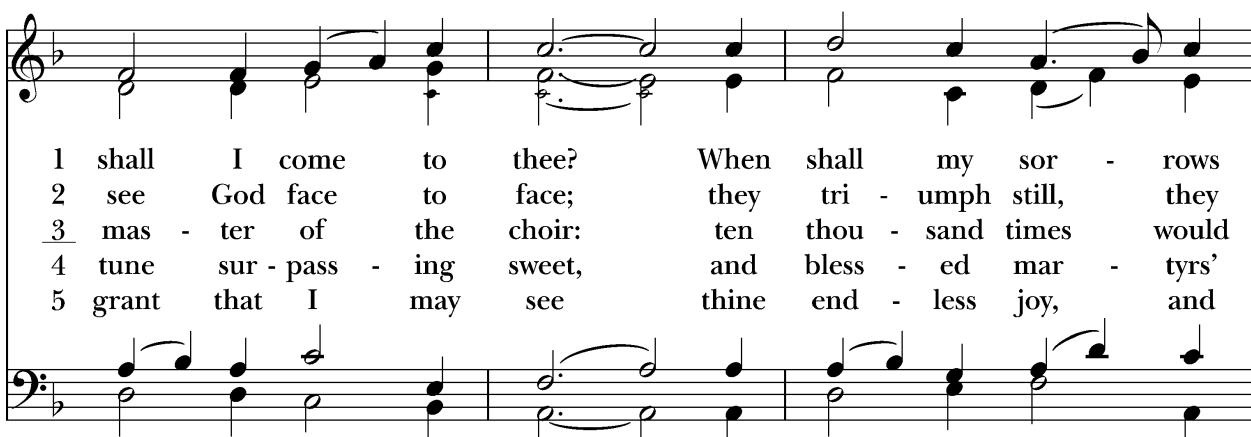
Blessed
Breaking Yokes
Wordpress.com

Jerusalem my happy home

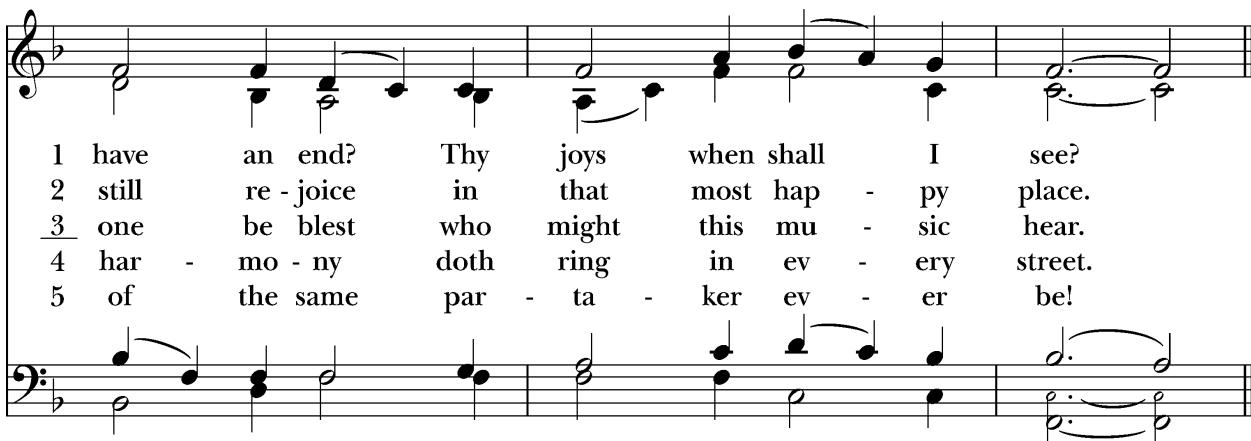
Hymn 620



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

*Ways to Give*

All standing, the Celebrant says

BCP p. 355

Celebrant **Blessed be God: Father, Son, and Holy Spirit.**

People ***And blessed be his kingdom, now and forever. Amen.***

Collect of the Day

BCP p. 215

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Micah 6:1-8

All sit.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is

good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 15

BCP p.599

1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

3 There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.

5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

Second Reading

1 Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

All stand.

Led on their way by this triumphant sign

Hymn 473

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947);

Holy Gospel

Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Nicene Creed

BCP p. 358

All stand.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through him all things were made.

***For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.***

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People

BCP p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Holy, holy, holy! Lord God Almighty

Hymn 362

1 Ho - ly, ho - ly, ho - ly!
*2 Ho - ly, ho - ly, ho - ly!
3 Ho - ly, ho - ly, ho - ly!
4 Ho - ly, ho - ly, ho - ly!

Lord God Al - might - y!
All the saints a - dore thee,
Though the dark - ness hide thee,
Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly!
cher - u - bim and ser - a - phim
on - ly thou art ho - ly;
Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y,
fall - ing down be - fore thee,
there is none be - side thee,
Mer - ci - ful and might - y,

God in three
which wert, and
per - fect in
God in three

Per - sons,
art, and
power, in
Per - sons,

bless - ed Trin - i - ty.
ev - er - more shalt be.
love, and pu - ri - ty.
bless - ed Trin - i - ty.

Holy Communion

BCP p. 361

The musical notation consists of four lines of music. The first line is for the Celebrant, starting with a quarter note followed by a eighth note, then a quarter note, then a eighth note. The second line is for the People, starting with a eighth note, then a quarter note, then a eighth note. The third line is for the Celebrant, starting with a quarter note, then a eighth note, then a quarter note, then a eighth note. The fourth line is for the People, starting with a eighth note, then a quarter note, then a eighth note, then a quarter note.

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time. The music consists of a series of quarter notes and eighth notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

Sheet music for a three-part setting of the hymn "Holy, Holy, Holy; Lord, God of power and might". The music is in common time, with a key signature of one flat. The vocal parts are arranged as follows:

- Soprano:** The top line, starting with a half note on G. It includes lyrics like "might, _____", "Ho - ly, ho - ly, ho - ly", "full, _____", "full of your glo - ry. Ho - san - na", and "in the high - est. Bless - ed is he who comes _____".
- Alto:** The middle line, starting with a half note on G. It includes lyrics like "Ho - ly, ho - ly, ho - ly", "full of your glo - ry. Ho - san - na", and "in the high - est. Bless - ed is he who comes _____".
- Bass:** The bottom line, starting with a half note on G. It includes lyrics like "Ho - ly, ho - ly, ho - ly", "full of your glo - ry. Ho - san - na", and "in the high - est. Bless - ed is he who comes _____".

The music features several melodic lines, some with sustained notes and grace notes. The bass line provides harmonic support with sustained notes and chords. The overall structure is a three-part setting of the hymn, with each part contributing to the full sound of the composition.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

BCP p. 363

Celebrant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

*All baptized persons are welcome and encouraged to receive both the bread and
the wine of the Eucharist. Those who are not baptized or who prefer not to
receive communion are invited to come forward and cross their arms to receive
a blessing. Those desiring a gluten-free wafer may request one from the priest
when they come forward to receive communion.*

Let us pray.

BCP p.365

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing

Dismissal



Your Hope Center

In collaboration with our community partners, Your Hope Center connects individuals in need to immediate clinical support to promote stability, resiliency, and hope. If the safety of you or a loved one is in question, contact your 24/7 support line and speak to a licensed clinician. **(970) 306-4673**

2026 Pledge Drive

Listen!



<https://episcopalvail.com/annual-pledge-drive/>

or text 'PLEDGE' to 970-500-5130

The church office new phone number is 970-763-5945

Prayer Square

Please pray for those who are in need of our prayers:

Jackie Allen, Pastor Scott Beebe, Jordi Blakslee, Emmitt Burnett, Rob Driver, Peggy Edwards, Bob & Linda Egan, Wendy Erb, Elizabeth Erb, Roger Fonda, Linda Galvin, Wright George, Wes Horner, The Jones Family, Diane Peterson, Howard & the Prossnitz family, Stephen Vastagh, Katharine Weaver, Wayne Wright and the Wright family, Georgie Zinda